State of South Carolina	-			•
County of Greenville	-	<b>85.:</b>		•
D 11	Marin D	]	•	
Personally appeared before me	_			
and made oath that he saw the above n	amed	Jo Ann T. Walk	er	
sign, seal and as her act and deed o			trage for the uses	and numbers
therein mentioned, and that he with	Sci	haefer B. Kend	rick	and purposes
witnessed the due execution thereof.				
SWORN to before me this		•		
14th day of July	60	Mari 6	2 Denson	
MOTARY PUBLIC FOR SOUTH CAROLINA	olina.	-1-1-1-1	/	
MY COMMISSION EXPIRES AT WILL OF GOVERNOR		1 6		
(3) V	- 3	<b>ss.:</b>		
County of		83.,		
A Committee of the Comm		·		
Personally appeared before me		· · · · · · · · · · · · · · · · · · ·		
and made oath that he saw				
as	4	sion affir the	cornorate seal of the	e shove named
			•	
deliver the above written mortgage, and t				
witnessed the execution thereof.	mat he with			
SUBSCRIBED and sworn to before me	.1.	•		
, A. D.	. 19			
Notary Public for South Caro	(L. S.)		in the second second	

STATE OF SOUTH CAROLINA,

ASSIGNMENT.

COUNTY OF GREENVILLE.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 14th day of July

19 60

IN THE PRESENCE OF:

C. DOUGLAS WILSON & CO.

**B** 

MANGARET MCCREARY

Mtg. & Assignment Recorded July 14, 1960 at 11:10 A. M. #1667

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Land to the property of the same of the property of